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UFO CONTACT FROM PLANET UMMO

Volume II
The Incredible Truth

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national secret intelligence agencies of many governments. The international intelligence agencies cooperated in an attempt to capture one of the Ummites or one of their ships, but never succeeded.

By 1970 the intelligence operations became overt and even the UMMO themselves mentioned such activities in at least six of their communications; numbers 92, 93, 94, 97, 116, and 173 in the catalogue of UMMO documents assembled by Ignacio Darnaudé Rojas-Marcos.

There is evidence that some of those agencies went to considerable effort to discredit the UMMO contact stories, even planting false evidence in extensive and elaborate disinformation programs, to deliberately obfuscate the realities.

This is the 8th and Antonio Ribera's 3rd full length book, in Spanish, on the UMMO contacts in Spain, only one of which has ever been translated into English, and that is our first volume on the UMMO. These books are:

UMMO, Otro Planeta Habitado, Prof. Fernando Sesma Manzano, 1967
Un Caso Perfecto, Antonio Ribera and Roberto Farriols, 1968
De Veras, Los OVNIs Nos Vigilan? Antonio Ribera, 1976
Mirando a la Lejanía del Universo, Enrique Lopez Guerrero, 1978
El Misterio del UMMO, Antonio Ribera, 1979 (translated to English)
3-Vols UMMO Documents, Juan Aguirre Ceberio, 1982
El Pluricosmos, Juan Dominguez Montes, 1983

We translated the first of these into English, and now have undertaken the translation of this last one, UMMO: The Incredible Truth.

This volume continues the same pattern and format as used in the first volume, and amplifies and expands on subjects barely introduced in the first one, such as: The early years of UMMO study of Earth; How they lived; How they learned our languages and read our texts; How they were supported and maintained; How the Earth research program developed; The rotation of UMMO expeditionary crews and changes of the specialized scientists within their research program.

Those interested in the UMMO dictionary of terms presented in the first book will find new words in this volume to add to that list. We have still seen only a fraction of the documents the Ummites claim to have left in various contact cells around the world.

We will see here that the UMMO are not the only extraterrestrials active over Earth, and that they are in contact with some of those others, but are aware of still more, some of whom they seek to open contact with.

These volumes provide an illuminating commentary on the subject of extraterrestrial contact with Earth and indirectly point out answers to questions that have vexed UFO researchers for 35 years. This phenomenon is not isolated; there is not just one ET source. They are innumerable.

W. C. Stevens



INTRODUCTION

A second book about the UMMO, asks the uninvolved reader? But is this really necessary? Yes, I say, a second, and a third, and even a fourth, not only would be necessary, but is entirely possible. The amount of information received from the mysterious source self-called UMMO is really impressive. And this irritating business (yes irritating) has not ended by any means. It began in Spain in the middle of the sixties, and continues. Actually, in the Spring of 1984 the last known communications — up to now — have been received from the Ummites (or UMMOAA as they prefer to call themselves).

I consider the UMMO business irritating for various reasons. In the first place we still have not located the actual source of the UMMO documents and letters. Is this source truly extraterrestrial as the anonymous communicators affirm? Or as well terrestrial — and very Earthly — as some investigators presume? There are good arguments in favor of both theses. In the second place we have the (high) quality of some of these reports, which obliges us to disregard the joke hypothesis. A joke invented — for example — by a group of science students would hardly be maintained for twenty years (35 in fact). The students would have grown up in that time and gone their separate ways becoming today respected professionals and fathers of families.

The CIA? It is too easy to lay any machination of unknown origin at the door of that Agency. Did NASA launch such a test of credibility concerning the possible existence of extraterrestrials among us? Twenty years for such a test?...

Those same Ummites published in one of their communications, a long list of agencies (Appendix A) to whom we might ascribe the origin of such communications. There they list all, from the CIA to the Society of Jesus, passing through Freemasonry and the KGB. (It is one of the few, very few, times the Ummites — if that is who they are — have demonstrated a certain sense of humor, which is absent in the majority of the communications. But the enigma persists. And we have no other choice but to try to carefully untangle the only tangible evidence that we in truth have: their own Ummitic texts. From the beginning, a surprise: a fact mentioned casually in one of them (a theft committed in a field house near the point of their arrival on Earth in 1950) was confirmed by the French Gendarmerie 24 years after the fact. In effect: In 1973 I found myself in Tarbes attending a reunion of French and Spanish UFO Investigators, and during that time, I had the opportunity to discuss the UMMO affair with Dr. Claude Póher, Chief Engineer of the Rocket Section of the National Center for Space Studies (CNES) of Toulouse. As I related in my book DE VERAS, LOS OVNIs NOS

many clamps; and various medical and surgical instruments, including a tensiometer and a stethoscope, a test tube filled to the 300 cc mark with a dark red liquid, surely blood; and a two liter alcohol jar with a fourth of a liter of that liquid.

Within a basket of fruit they found a large envelope, white, sealed, and some scissors. Opening the envelope, they found that it contained a lock of long dark brown hair, another handful of shorter hair and two small combs.

In the dining room, above the carving table, within a closed soup kettle, there was, in alcohol two skinned dog heads.

In one of the two bathrooms of the house, they found a container of animal viscera, also submerged in alcohol.

The Police took into custody all that we have described, which, together with dona Margarita, Senor Bassols Iglesias and the servants Luisa and Antonio, they passed on to the Magistrate, where they were detained.

Later the same team of inspectors, searched the hotel owned by dona Margarita owned in Ciudad Lineal, cared for by a woman, and in that they found the mummified cadavers of two dogs and several dog skins.

THE DEATH OF MARGOT

At the last hours of 19 January 1954, Margot Shelly Luiz de Lihory died of pulmar inflammation, in the house on Calle Princesa. She had contracted the illness sometime earlier, in Albacete, where she lived discretely on her salary as typist for the Delegacion Provincial del Instituto de Prevision. On 21 January a Death Certificate was filed in the offices of the Registro Civil de Universidad. The functionary wrote: "Numero 88... Inscribed, The death of dona Maria Margarita Shelly y Ruiz de Lihory, native of Valencia, 36 years of age, residing at Calle Princesa, 72, self employed, daughter of Ricardo and Margarita, single state. Deceased in her residence on 19 January 1954, at 18:00 hours, a consequence of pulmonar edema, and her body will be buried in the San Isidro Cemetary..."

THE "DARNAUDE REPORT"

My good Sevillian friend, Ignacio Darnau is an institution himself among Spanish UFologists (and many foreigners). His library and personal archives on the UFO theme in general, and the unusual in particular, is no doubt one of the best provided in our country. If anyone looks for something and Ignacio does not have it, nobody will. Darnau became interested also in the enigma of the severed hand and its development, and it was thus that he came to distribute among his own

friends, a report, dated in April of 1971, titled "The Possible Operations of a group of unidentified agents in the city of Albacete from 1952 to 1954". He gave in that a list of persons still living at that time, who could provide information on the enigmatic "Affair"... In that list figured "the key witnesses", the "servants and employees of the various farms owned by dona Margarita", "the friends of dona Margarita", the "doctors who during almost one month interrogated and analyzed dona Margarita and her husband in the Hospital Psiquiatrico de Carabanchel Bajo (Madrid), by judicial order, dictating in their report, "...Their mental state is perfect and presents no abnormality of any kind". That team of medical experts was headed by Dr. J. Velasco Escassi."

Later in the list of Darnau, we come to "the companions at work of Margot in the Instituto Nacional de Prevision de Albacete"; "Those reporters of the magazine EL CASO, who investigated the Affair themselves and published first hand reports in the magazine, were Jaime Estevez, "Pimpinela", "Cuti" and "D.G.A.". This first hand testimony is the most interesting.

He advised also, investigation of the entities of Albacete who might be able to identify and locate the "two doctors who attended Margot Shelly and transported her to the Capital and watched over her body. And finally, he compiled a list of all the information about the case that appeared in the Spanish press. He indicated too that one of the three Valencian dailies, reinterviewed, in February 1954, dona Margarita's servant, Andres Gomez Honrubia, and published some declarations that should be examined.

It was evident that this realization of the complete plan of investigation proposed by Darnau would require much time and money. So of it was done, especially by the ufologists of Albacete but the results have been very well scarce. I also have made some effort to investigate there (as well as those made in 1981 by Juan Jose Benitez), in company with the ufologist and local radio reporter, the young Jose de Zor Garcia Martinez. I remember that we visited the ancestral mansion, converted today to an open air park, which occupies the old site of the mansion—almost a palace—of dona Margarita, "the house of the fantasmas" as the local children call it.

—Under our feet—Pepe said, still exists the mysterious basement where the Umities carried out their vivisection operations. I was able to get myself into a galerie that separated from a contiguous house and came to a room that contained a pile of hypodermic syringes and old texts on anatomy. But I could not go any further... When I asked permission of the Delegado de Obras Publicas del Ayuntamiento to go into the basement, he acted very disgusted and sharply prohibited it.

And he added, looking pensively around him; What is strange is that

after the demolition work, nothing was done here to enlighten again for years. And here, in the center of Albacete, a small square of terraine holds the secret. It is incomprehensible.

And to ease his ascertainment, he indicated the metallic skeleton of an enormous derrick that rusted away from unused, parked at one side of the property.

—It has been here years —he added.

Who or what halted some work that would have been highly rentable? Why does the basement remain sealed and protected? Why had the excavators not penetrated the basement to lay the foundations for the new structure? What terrible and unconfessable secrets are hidden in its interior? The atmosphere for a story by Lovecraft is perfect. But Jose de Zor continued trying to penetrate the prohibited place, come what may...

In the wall of the adjacent house he saw traces of a stair, which, after an elbow continued descending toward the mysterious depths of the basement complex. But toward the center of the manor, in a place corresponding to the old garden was the perfect circle of pit or hole cut flush with the floor. In another place was a slab that could be lifted... The attraction of the mystery was irresistible. But we could do nothing at the moment.

We continue with Dernaude's report. If we admit that the "Umities", (or whoever hides behind that name), chose dona Margarita for having found her record "as spie" in the archives of the French Dauxieme Bureau — as they have indicated — and thus having convenient qualities (possessing a great number of animals, capable of secrecy, sensitive and cultured, and living in a small provincial city), it is natural that, aware of the precarious economic situation of the Bassols-Ruiz de Lihory couple, decided to "help" them splendidly to gain their favors, not amorous, but the consent of the Marquesa devoted not only to these things, but those we would call zoological. For these reasons they rented the big house at Mayor 58 for a fine monthly sum, and it seems they passed other discrete "envelopes" once in a while, to continue counting on the silence and collaboration of the couple. (To her they presented themselves as "Danish Doctors", like they had done years later to the typist in Madrid.)

How and where did these extraterrestrials get the money? In one of their reports they told us that when they came to understand the value that we placed on gold, they brought great quantities of this metal from UMMO for their operations here. Thus it was easy.

But let us continue. Dernaude, says in his paragraph 11 (possible sources of financing); dona Margarita Ruiz de Lihory alleged that she had received an inheritance from a relative in Mexico, without offering any details. On the other hand, on the morning of the 20th of Jan-

uary 1954, with the body of Margot Shelly, according to custom, in the basket for viewing, on the ground floor of the dwelling at Calle Pripr-cesa in Madrid, her mother and Sr. Bassols went out into the street, and returned with more than 100,000 Pesetas in cash (a very considerable sum for the time), saying that this high sum came from a lottery winning, which both had gone to collect. And this with the body of her daughter waiting! Grotesque... but, was it a lottery prize they had gone to collect, or....?

In her defense (let us not forget that dona Margarita, was also a painter who exhibited in New York and other places in the world, and had studied Law, something unusual for the young women of society of that period), said that the hand of her daughter was for her like a relic, and that, in the same manner that we venerate the parts of the bodies of saints, she also wanted the same for Margot. As there was no law against this, the accusation did not succeed.

To finish with the Dernaude Report, we cite the text of its final part, paragraphs 8, 9, 12, 13 and 14.

8. THE PROCEEDINGS

As a consequence of these developments, criminal proceedings were initiated, in which those charged were dona Margarita Ruiz de Lihory and D. Jose Maria Bassols Iglesias, whose actions were developed in the Judicial District No. 6 of Madrid, under the Magistrate of the Most Excellent Sr. D. Jose Maria Salcedo Ortega (Velazquez 45, Madrid) ...today President of the Section Septima de la Audiencia Territorial de Madrid, and then Secretary D. Carlos Viada Lopez-Puigcerver. The first declarations were deposited before the Most Excellent Magistrate Sr. D. Emilio Aguado Gonzalez (Joachim Garcia Morato, 54, Madrid), until his Judgment ended the affair. The first defense lawyer named by dona Margarita was D. Enrique Muret, of the Colegio de Madrid, with residence in Madrid (Calle Jorge Juan N.º 55, telephone 226-96-46). We do not know whether the second defense lawyer named was her attorney of Valencia, Don Arturo Roig, nor do we know the prosecutors involved. We still do not know the date of the sentence of the Audiencia nor what it contained. The documentation in this case is filed in the Seccion Tercera de lo Criminal de la Audiencia Territorial de Madrid, at the Plaza de las Salesas.

The process was appealed to the Tribunal Supremo in whose Sala Segunda, sentence was pronounced on 14 April 1964, almost ten years after the case had been appealed to the Tribunal. We can say that the review took place on the 14th of April, and the sentence was dictated on the 25th of the same month. The appeal (No. 27.217) was interposed by dona Margarita Ruiz de Lihory by the Most Excellent Sr. D. Jose Maria Gonzalez Diaz, the Fiscal was Sr. Farinas, and the current law-

yer was Sr. F. Pampliega Jimenez (Churruca, 14, telephone 222-97-56 Madrid). Sr. Herreros intervened as secretary. The sentence was published in the Aranzadi, and was limited to an indication that there was no further recourse, containing very little information about the case itself.

We believe that the declarations made in defense before the members of the Audiencia and the Tribunal Supremo, and in private before the defense lawyers would be of great interest, but we have not had access to this information.

The Juzgado de Instruccion de Albacete (Calle Salamanca, s/n), who also intervened in this case, should have important documents still existing in their files.

9. THE ANIMALS OF DONA MARGARITA

The Marquisa's animals constituted a veritable zoological park and were found all over, on the various farms and properties of the family. On the properties at Pozuelo de Alarcon and Ciudad Lineal, of the great numbers there, dogs frequently died. Some were found with their abdomens open, and others mummified. In the garden of the house on Calle Mayor, there was a cemetery for dogs and cats, and in one room of the interior, a functionary of the Hacienda observed various dried heads within receptacles of silver. It was said that dona Margarita bought many dogs in Albacete, and that in the basement of her house dissections of the same were carried out. Dona Margarita always denied that she ever personally performed any dissections of animals, alleging that they were always carried out by "a veterinarian".

12. SELF DEFENCE OF THE ACCUSED

It would be very useful to get to the bottom of the truths, causes, and motives of dona Margarita Ruiz de Lihory, who made the following intriguing declarations, cited by the magazine EL CASO:

"I hope to God that someday the truth of all will be known, and not from my mouth."

"God pardon that which was the cause of all of this."

"The personal friends, who know what surrounds me, will speak soon on the mystery, and the why of those things."

13. CONTRADICTORY ASPECTS OF THE CASE

What motivations induced them to mutilate the body of Margot Shelly? Is there a connection between this section, the surgical interventions and dissection of the animals of dona Margarita, and the mutilation of the body of her daughter? Why did the author or authors of this profanity preserve the evidence of this crime, instead of destroying it to avoid possible future guilt? Why did those agents who say they are from UMMO write these letters 15 years after the events described, thus giving grounds to relate them to the disagreeable and touchy

affair?

14. HOW COULD THESE THINGS HAPPEN?

On the basis of the scarce material collected up to now, and because of the data that we have not been able to verify or prove, this is merely a working hypothesis to rectify in the future, with proofs that are going to be obtained, what is imagined how those events could have developed approximately in the following manner, if there is any truth in this extraordinary story:

Toward the spring or summer of 1952, a small group of unidentified agents entered into contact with dona Margarita Ruiz de Lihory, a dame of high culture, open spirit, and international background, and at the same time in need of abundant monetary resources. They probably presented themselves with some foreseen restraint relatively convincing, representing themselves as doctors, investigators, biologists, or as experimenters of new pharmaceutical drugs, or something in that style. For a heavy sum they rented the big house at Mayor 58, and the use of the private zoological park of dona Margarita, and regularly submitted to her the diverse requirements that they were going to need. During more than a year they closed themselves in the dwelling, coming out of it little or not at all, carried out the mission for which they came to Albacete. Because of the great national scandal over "the case of the severed hand", and foreseeing an official search and investigation of the property at Mayor 58 (the house where all occurred), they were obliged to abandon Albacete the first part of February 1954. We know nothing about the ends that induced them to secrete themselves in this tranquil Spanish city, nor what they really did in that house. We suspect that one of their various activities consisted of dissecting animals.

Three days later their ("Danish Doctors") stay in Albacete was made public, for reasons unknown to us. Having foreseen - surely - their eventual involvement and blame in such a sad and macabre case, and not content with this, but adorning their declarations with a novelistic story of their supposed extraterrestrial origin, the real motivations that had generated such strange and unusual conduct escapes us completely. But we can no less than suppose that if "they" invested time, human energy and financial means in Albacete, it was for something, and that "something" was naturally secret and seemed to be mixed up with the activities that surrounded the illegality (unauthorized biological experiments) which could have considerable importance. They do not tell us if they are in reality a species of superdeveloped extraterrestrial entities. At least the disconcerting history of the self-baptized Ummies must be investigated carefully in order to find out exactly what occurred, that could be considered factors capable of ir-

terferring in the economic structure of our society and national security, and more so when those individuals of UMMO continue at these lengths, with impunity and tranquility, their labor of divulging and disseminating information and literature that could perhaps upset the traditional (ideological, social, religious, customary, etc.) foundations of our society, on which rests the habitat and mode of life of the Spanish people.

We may consider a second alternative: In the house at Mayor 58 was secluded nobody alien to the Ruiz de Lihory family, nor did anything out of the ordinary occur there. But someone had examined those archives and selected that of the severed hand as a pilot-case, persuing results we do not understand, to gain the objective of sewing the unprovable rumor that in Albacete lived in those times, two extra-terrestrial personages dedicated to disturbing biological manipulation and experiment.

Whichever case, the affair includes a sufficient dose of suspicious elements to justify a profound investigation.

APRIL of 1971

But Darnaude continued investigating, and thus it was in June of that same year of 1971, that he distributed the following pages with additional information on the case:

ADDITIONAL INFORMATION ON THE SUPPOSED AGENTS OF ALBACETE

The intimate friend of Margot Shelly, who worked at Mosaicos Carbal, was Srta. Herminia Arteaga Hernandez, residing at Sanchez Torres 5 (2º C), Albacete. When she was a guest in the house of Margot living at Calle Mayor No. 63, almost in front of the house of dona Margarita, she was at the same time a good friend of Srta. Concha Panadero Sala, sister of the manfriend of Margot, who lived at Concepcion No. 11 of Albacete.

On the 5th of February 1954, a man spontaneously presented himself before the Magistrate of Madrid to make a declaration concerning the case of the severed hand, and he deposited a lengthy declaration. The name of this person has not been published.

The declarations of Andres Gomez Honrubia, a male servant of dona Margarita Ruiz de Lihory, appeared in the daily "Levante" of Valencia for the 7th of February 1954, page 3. In that he said that one day he had penetrated the subterranean part of the house on Calle Mayor 58, accompanying a maid, when this house had for a number of months been closed and abandoned. They found the electric light of the basement "turned on" since dona Margarita always went in with a veil, and came out very pallid-, and they saw a complete skeleton and many skulls. The walls of the "Quarto de Morro" (as they called it) were hung with red velvet, and the floor was covered with lime. There were other sub-

terranean parts, which he did not know about.

Gomez Honrubia assured that in the house with the pit there was another subterranean level, with the floor removed on many occasions. He said that "they practices strange and unknown things" with those animals, which "soon died of strange illnesses despite penicillins and other drugs".

At the end of the interview, the reporter asked G. Honrubia: —Anything else?— And he answered: —one, no a great many. But I can not and must not say." The article seemed to be signed by "P.A. Perez-Ruiz".

The big house at Mayor No. 58 was searched in February 1954 by the agents of the Police of Madrid and of Albacete.

Dona Margarita had a workhouse some ten kilometers from Albacete, on the highway to La Roda. There they found a machine gun.

The text of a letter of dona Margarita's, published in number 99 of EL CASO, read "...accusations that not only are not true, but in their time will demonstrate their origin, such as the reality of those works and the author or authors of same."

The Judge of Albacete who presided in this affair (search of the house etc.) was Don Arsenio Rueda.

The first husband of dona Margarite, D. Ricardo Shelly, worked for a Northamerican Insurance Company "The Equitable". He died in 1942.

The sister of dona Margarita, dona Soledad, married a second time with D. Manuel de la Vina y Massip. She had two daughters, one of them adopted.

The hearing in the Audiencia de Madrid on the case of the severed hand, was held behind closed doors. Nevertheless there was a rumor that the newsman Don German Salinas Questa was present at the deliberations in disguise. It seems that Sr. Salinas fled to Venezuela to (La Guaira), where he inherited a fortune, returning to Spain in 1967...

It seems, a doctor of the Seguro Obligatorio de Enfermidad de Albacete attended Margot Shelly when she became ill. This same Doctor accompanied her to Madrid, together with a brother of Margot.

It is said that a Madrid newspaper published a photograph of the body of Margot, and that a photographer Santos Yubarra insisted that it was tricked. The hands appeared covered with flowers. Also there was word then that some people strategically situated had been suborned with heavy sums of money to silence questions related to the case. Also it was rumored that the extraction of the members from the body was done by a known surgeon of Madrid, by commission.

Another rumor at the time was that a couple, intimately known by the Bassols, who liven on Calle Alberto Aguilera of Madrid, had in their service a robust Asturian maid, who suddenly contracted a strange ill-

ness of the blood, an anemia.

The inscription in the Registro Civil de Madrid (District of Univer-
sidad) registering the death of Margot Shelly was signed by D. Alfredo
Nueda Garcia (Vallehermoso, 68, Madrid), D. Ignacio Hervas Vasquez
(Feijoo, 10, Madrid), and Alfredo Toledano Catalan (Fernandez de los
Rios, 24, Madrid). The document did not indicate the name of the in-
stitution that issued the Death Certificate. The cause of death shown
was "pulmonary edema".

Margot Shelly died at 36 years of age, and not 42 as some of the
papers reported.

In Albacete there was word that in the last days of her illness,
Margot Shelly was treated by "a Hispanoamerican" in Madrid.

It was affirmed that one of the Psychiatric Doctors of the team of
Dr. D. Jose Velasco Encassi, Don Julio Camino Galicia (Menorca, 17,
telephone 276-70-57, Madrid, refused to sign the final act in which
they certified the good state of mental health of the Bassols couple.

In Albacete, on seeing the house on Calle Mayor, they called it "The
house of the Phantasms". Why?

This dwelling was supervised and cared for by the Administrator of
dona Margarita.

In those first days of February 1954, the daily, "La Voz de Alba-
cete" received numerous "Letters to the Editor" referring to the case
of the severed hand. It might be useful to examine the contents of
those missives which were never published.

In 1971 a series of persons in Albacete received a letter in Castil-
liano, signed by one Mr. W. Rumsey (Room 402, Hotel Emperador on Jose
Antonio, 53, Madrid-13), in which he offers a reward of \$1,000.00 in
U.S. Dollars (59,000 Pesetas), to anyone who could open ways to find
those "men of science" who, before 1954 were carrying on "histologi-
cal" work in the house of dona Margarita, Calle Mayor No. 58 of Alba-
cete. The Hotel Emperador reported that, actually, a Northamerican
with that name, was a guest in room 402 on the 11th to the 15th of May
1971, from which he left without leaving any signs. We do not know if
any neighbor of Albacete got in touch with Mr. Rumsey, or if the prom-
ised reward was paid. We have been unable to further identify the per-
son of that Mr. Rumsey, nor the organization for which he worked.

We have heard it said that there is another case "of a severed
hand". We would like to know more about this, and see if there is any
relation between the two.

That which for that time paid the most attention was the press of
Madrid, for which, in it must reside the information of most interest,
such as in the dailies (Pueblo, Alcazar, Informaciones, Madrid, Arriba
and Ya and ABC) and in such magazines as EL CASO, Semana, Diez Minutos,
7 Fechas, Domingo, Blanco y Negro, Carbo, Hola!, Sabado Grafico, etc.

IMPORTANT OBSERVATION

The majority of these notes are based on unconfirmed rumors. They
consist of mostly second hand information, with little of objective
value. To acquire validation for these data —one by one— they must
be verified and confirmed. Meanwhile they are simply that, mere rumor.

Darnaude completed this new recompilation of data by reproducing
the text of the letter circulated in Albacete, and signed by the enig-
matic Mr. Rumsey:

8 June 1971

Nº 154

Gentlemen:

The present letter is to ask for information that may be of great
value, which will be rewarded in the event that one can help me with
my requirements.

In the year 1952 and following months, in the dwelling situated on
Calle Mayor of Albacete, address number 58 (real estate demolished for
another construction) owned by dona Margarita Ruiz de Lihory of noble
title Baronesa de Alcahali, wife of Sr. Shelly, both now deceased,
residing in same, two men of medical profession and Danish nationality
at the invitation of that Senora, who during an indeterminate number
of months, and while dona Margarita resided in another city, occupied
various rooms of the cited property, keeping a very retired life, and
though some neighbors knew of their existence, since they only came
out of their residence at night, few noted more than I could get.

I am informed that the sons of dona Margarita Ruiz de Lihory do not
know their identification, since their mother never informed them of
their residence and the histological experiments of those scientists.

Another note, though doubtful, mentions that one at least of these
gentlemen had moved quietly to Madrid after the daughter of that sen-
ora, Margot Shelly, was transferred gravely ill to the Capital of
Spain. In whichever case these men of science abandoned Albacete be-
fore the Magistrate ordered the search and holding of the property.

The motive of this desire of mine, is to know the domicile of those
Doctors; whether in Denmark or in Spain, to obtain complementary notes
on some important studies of animal physiology made by them.

I am prepared to deliver a donation of 1,000 (thousand dollars) at
exchange: 69,000 pesetas, to whoever furnishes the information suf-
ficient to locate those doctors, it being possible that some resident
of Calle Mayor has knowledge of same.

Accept my courteous greeting.

If you have information, please send to this signature:

Mr. W. RUMSEY

Room 402 Hotel Emperador

of impressive material. Until then those contacts intended to establish relationships with you was limited to some intellectuals of Spain not familiar with these themes. Such that only one University professor seemed to pay a certain attention when we offered objective proofs of our stay. The relations with him continued until in June of 1967.

The interest awakened in men studying the UFO, OVNI or VED was not due only to reasons of character evoked or to spiritual attainment. From a little after our first arrival in France, we could tell you that OYAGAA experienced an authentic increase in visual detection of lenticular form ships which are vulgarly called "flying saucers".

Allowing for a high percentage of errors, fabrications, optical illusions, and exaggerations of news by the public media, there was no doubt that besides us, you were being the object of investigation and study by other galactic civilizations of unknown identity to my brothers as well as to you. Later we confirmed this assumption, detecting them in the space surrounding some OAWOLEA UEWAA.

That was the letter to the priest. It did offer some confirmations of the activities in Albacete, but it offered some clarification on some of the other activities of the Ummites as well. In continuation we are reproducing some other Ummitic communications, in which the authors continue mentioning the "Albacete case". These were addressed to ERIDANI (with a copy supplied to Rafael Fariols), an unknown man of Bilbao, and Ignacio Darmaude. In these they attribute all to an uncontrolled virus... which later resulted in being inoculated, but which already had become implanted in regions of the palm, the tongue, and the ocular globes of Margot Shelly (they wrote Shelli as they did Lihori) before they discovered her infection.

UNMOALEWE
ERIDANI
No. of copies: 1
MADRID

Nº 101

We ask you to save this copy for your brother Rafael Fariols Calvo.

Dear Sir:

We wish to transmit to you and your brothers our respectful salute. You and your brothers in Spain have not received our communications in some time and we do not want you to treat this as an act of disrespect or forgetfulness, or for lack of time on our part to dedicate our attention to this. We simply want to dosify (disseminate as it can be absorbed) our information, as we have already advised you on preceding occasions, since it is our reiterated desire in other letters to pass as much as possible unnoticed. We are regulating our information according to the impact it can have on the Social Network. Now we have been forgotten in Spain, after a phase in which rumors more pernicious for you circulated in the media and among fans of the study of UFOs as you call them, for which we see no inconvenience in renewing the contact through an entity officially recognized by the Spanish State. But if the reports continue dissemination by strange means provoking scandalous reactions, we will feel obliged, for your own good (to us such reaction is no danger) to cease them. In this case our sudden reactions of silence would be stunning, as we detect perfectly such reactions in your brothers. We will update some of the less complete reports, but we must advise that we will continue sending them in a systematic and heterogeneous manner. We desire to help you, sir, in your labor of analysis of the documents which already have accounts of our relations with the Iberian countries. We liken these pages to reports of very elemental character, sent to a non-specialized group, didactic and primitivistic in concept but unavoidable at this experimental stage which was very valuable for us. Now I want to come to my separate messages to these humans.

IGNACIO DARMAUDE ROMAS: Your investigation in turn of the stay of my brothers in Albacete, years ago, has come to my attention. We congratulate you respectfully for your methodical analysis, whether or not you believe in our existence, and want to send you our respectful salute. We fervently desire that you do not misinterpret those unfortunate events related to that gentle woman who housed my brothers as guests. If we elected that mansion it was easily because of the aura of mystery that surrounded dona Margarita served my brothers to camouflage their activities and study. The rumors about their mental

It has always been an enigma to know how the Ummites encountered the "Madrid Group" plus those of us that came from the "provinces". We had a list of questions prepared for Donis to present to them during his interview. It seemed to be that this was wasted by the officiousness of don Enrique Lopez Guerro, Priest of Mairena del Alcor, who tried to spy on senor Donis, for which the Ummites desisted in joining in this personal interview.

The recording obtained by Farriols, later analyzed in various national and foreign phonotechnical laboratories, revealed clearly that the acoustical frequencies did not correspond to a human voice, though they also rejected the possibility that it could be the "voice of a computer".

THE ARGENTINE LETTER

Very similar letters from the Ummite communicators, written in the French language, were posted from West Berlin on 4 September 1969 (the postal cancellation date observed over the stamps) and were dispatched in microfilm form to the Argentine investigators, Sres. Pedro Romaniuk, Ariel Giro Rietti, Luis Anglada Font, and Benito Segundo Reyna, as well as copies to the French ufologists Rene Fouere and Aime Michel. The letters consisted of three typewritten pages and two graphics pages, including one page with a reproduction of a photograph of the UMMO ship in flight. This photograph is of an identical craft to the one photographed at San Jose de Valderas on 1 June 1967, but is of a different view angle than any of the others. The letter sent to Michel and Fouere is listed as document No. 84 of the catalogue of UMMO documents put out by Sr. Ignacio Darnade Rojas-Marcos, as shown in Vol. I, The Mystery of UMMO.

Those letters from West Berlin were introductory communications, similar but different from the one I received from Paris. They all ended with a table of mathematical algorithms in Ummite symbol form. These initial letters were followed by others over a period of time, as well as those sent to many other UMMO contactees in a number of other countries of this world.

Sr. Pedro Romaniuk has kindly furnished his copy of this UMMO letter for your examination. We have translated his copy and furnished a reduced facsimile for your study. Note the photo of the UMMO ship from the microfilm on page 4 of this letter. Also note the use of typed or stamped UMMO symbol characters in the heading of the first page of this letter.

As a point of special interest, civil engineer Enrique Villagrasa Novoa of Madrid, received a similar letter from West Berlin over a year and a half before this, received 9 January 1968, a report consisting of 43 close-typed pages of detail on the spacecraft of UMMO, and their construction, which also included microfilms of spacecraft features and photos of the ships. These photos were also like the one seen on page 4 of this Argentine letter. Villagrasa's letter was discussed in detail in Volume I mentioned.

effect that we should be exposed to the project. But our fervent desire is that when a meeting not turn into a proselytizing session in which those attending are pressured into accepting our statements. We set forth below some points in our thinking:

We should like to see prevail in the meeting a spirit of simple curiosity about the reality of this experiment in communication. Those attending must consider as valid only one provable truth: The receipt by some OEMII on Earth of documents whose origins, and the purposes of whose senders, constitute for now an insoluble unknown.

The reading of material taken from our documents should always be qualified as mere statements resulting from your own analysis if they involved previously announced facts, rather than being presented as statements from completely unknown authors whose genuineness might be severely criticized.

We would advise that special care be taken to urge those in attendance not to yield to the temptation of adopting as their own the ideas contained in said documents.

We reject (and we emphasize this) any form of coercion or censure exerted against your brothers who may wish to exercise their freedom to criticize sincerely and objectively both the question of our existence or the origin of our brothers as well as the statements set forth in the documents they have analyzed.

In our judgement a wise course of action to follow would be to avoid in these sessions any type of coercive action to force those present into adopting the opinion of the people in the group who sincerely believe our statements.

In the last meeting you organized, one of my brothers was able to attend as a discreet observer of the social climate there. This fact was unavoidable discovered by some of you, for which reason we can obviously not repeat it at future meetings. We shall attempt to send a letter of greeting to your brothers if adverse conditions do not intervene, in which letter we shall repeat, among other ideas, many of the concepts set forth in this letter.

We also ask, Senor Rafael Fariols, that you get in contact with your brother Ignacio Darraude Rojas-Marcos, addressing your request to Avenida Manuel Surot No. 3, Bl. San Leandro, Sevilla, asking him to indicate whether he has any objection to our writing him again to enclose a photocopy of a report sent by my brothers to a man in Bilbao (Spain) with reference to our sojourn in Albacete. We are aware of the prudent reserve of your brother Ignacio and the intelligent skepticism with which he takes our versions. But his interest in clarifying the matter, following sociological guidelines of ger-

vine scientific value, despite his limited means, make him worthy of our interest and respect. But since he does not accept our testimony as valid, we hesitate to bother him with our letters, for which reason we ask that he tell you or any of your brothers in Madrid if he wishes to receive such documents.

Please extend our greetings to your wife and children, to your brothers Antonio Ribera, Federico Guiberman, Jaime Imbert and all your other brothers who follow these contacts with special curiosity.

Frequently at the end of my discussions of UFOs during radio interviews, I am asked the question: "But does this with UMMO still endure? Is anybody still receiving the reports?" To which I have to answer affirmatively: "It" of UMMO has not terminated, and they continue receiving reports and letters... at times from the most unlikely places as we shall see.

In May of 1978 a new recipient joined the group of regulars: It was Luis Jimenez Marhuenda, who carried on the radio program "La Voz de Alicante" (The Voice of Alicante), discussions on the UFO phenomenon which had a great audience and stirred up enormous interest. Luis — who was known in those days among the UFO organizations in Madrid as Paco Sanchez — impressed me well from the beginning (and I believe I to him also). He is a cordial man, and kind, who goes out of his way for others — especially his friends —, and never loses the smile on his noble face, like a big kid. And from that time, Luis was accepted with all the honors into the "UMMO affair", as a spectator of the same, among the reduced group of —recipient— protagonists.

Neither curt nor boring, and in agreement with his friend Ricardo Lopez, of the "Centro de Investigaciones Metapsiquicas" (CIM) of Alicante, deciding to commemorate the thirty years since the supposed arrival of the Ummites on Earth, organized a commemorative meeting to study the planet UMMO in a hotel of Alicante. And thus it was that on the 28th, 29th and 30th of March 1980, there gathered there the flower and cream of the "ummologos" (as Ignacio Darnade called them). Jose Antonio Corno (who unfortunately died a little afterwards) opened the meeting with a keynote that was much commented upon: "I accuse", and misinterpreted. Others who also spoke were father Lopez Guerrero, Rafael Farriols, Jose Luis Jordan Pena, Franco Muela, Juan Jose Benitez, Jimenez Marhuenda (naturally!), the untiring and talkative Enrique de Vicente, well liked by all, the engineer Juan Dominguez, Raul Torres, Antonio Jose Ales, and Jesus Sancho read a communication from Ignacio Darnade, and Carole Ramis read a letter from Manuel de la Mota. I closed the action with a keynote that carried the title of my book, "EL MISTERIO DEL UMMO".

Attending as an "observer" was the young astrophysicist and mathematician from France, Jear-Pierre Petit, who gained the affection of all for his intelligence and for his gracious sketches which he made at any moment as his pen flew (we have reproduced one of them here, based on the ergeneous effect that changes in acceleration seem to produce in the Ummites.

As had come to be normal after meetings like this, a few days later, a letter was received from the Ummites. This one actually came from Albacete, and its recipient was Luis Jimenez Marhuenda, himself. In it

the authors gave surprising news. Two of their "brothers" had attended the symposium at Alicante, mixed with the public. And they affirmed having placed in the room, instruments for observation and recording from a distance, and not only in the room, but on the epidemis of eleven of the attendees. These instruments were sondes for the measurement and transmission of psychophysiological parameters.

This reminded us that the young lady receptionist had told us of two very strange men, who did not know how to sign their names on the identification card with the ballpoint pen she loaned them. Someone else seems to have signed for them.

And in the first gathering on UMMO, organized by Rafael Farriols in the Motel Osuna of Barajas (we don't know if the same thing happened in the second gathering, organized also by Farriols in the Hotel Ritz of Barcelona in May of 1973) it seems that one of them was present. But the conclusions that the Ummites took from the reunion at Alicante (where the Latin temperament was manifested in confrontations and noisy episodes) was desolate: "The human of Earth is authentically ill. His complex physical functions are as abnormal as the workings of a deficiently designed machine". This was one of the more "agreeable" things they told us. And as a result of this analysis of our personality and our reactions, they believed that our case was beyond remedy, and that we marched irreversibly to our own selfdestruction.

In effect: all of these last messages of those Ummites were characterized by their pessimistic tone, and by the mention of a terrible superweapon in the hands of a great world power (the plasma bomb), along side of which the conventional hydrogen bombs are simple spears of iron. They already described this in a letter sent to Doctor Juan Agirre in June of 1979 which we reproduce here, but which he excluded from his Tomo IIIb of his compilation of UMMO documents. The Ummité text was censured by those Ummité authors.

They insisted, in the theme of a letter received in June 1980 by Sr. Jorge Barrenechea, in Madrid, and finally in two letters that were received a little later (the first of these almost simultaneously) the two following reunions on UMMO that were celebrated in March of 1983, and a year later in March of 1984, both in the Colegio Mayor San Augustin, of the Ciudad Universitaria de Madrid. Almost all the members of the "Madrid Group" participated in these talks, with the exception of Pettitt who did not attend the second one in 1984.

In these last cases, the letters received came from very exotic locations: that of 1983 came from Kuala Lumpur, capital of Malaysia; that of 1984 came from Zimbabwe, The old Rhodesia. The first was sent to Doctor Aguirre Ceberio, but it arrived by an enigmatic and tortuous route. Although the name of the person to whom it was addressed was scratched out on the envelope, it was discovered that it was one Srta.

UWOAELEWE
Number of Copies: 1

Nº 190

My Esteemed Sr. Rafael Farrionls Calvo:

Permit us first to address our cordial and respectful greetings to your wife Camela, whose image we keep before us. Our words are going to be also addressed to her in a gesture of symbolic homage to the Spanish YIE.

Permit us also to extend our greeting to Hiltrud Nordlin Franz, whose reestablishment of his old symptomology gives us sincere satisfaction. We believe that his sister has earned this remission of symptoms. And we believe, Senor: In truth, our sadness will not produce an extensive therapeutic aid to other brothers of yours who seek the services of the infirmary.

We would like to prolong this salutary relation with all your loving brothers, except that is our because we fear making this letter excessively dry. My brothers remember with special affection Sr. Jimenez Manubanda, Sr. Juan Jose Benitez, Sr. Aguirre Oberio, Sr. Dominguez Martos, Sr. Garrido Buendia, Sr. Manuel Osuna, Sr. Rojas Marcos, Sr. Villagrasa Novoa, Sr. Antonio Moya Campa, Sr. Barrerechea, Sr. Lopez Guerrero, Sr. Alberto Borrás, Da. Camilo Ochoa, Da. Carmen Barrerechea, Da. M. Teresa de Muela, Da. Vidal Dominguez, Da. Leonardo Marino and so many others whose relation would make this text interminable.

We wish not to abuse your friendship if we bring to Josep Olives C/ Clavell, 44 3º MONTEADA Y REIXACH (Barcelona), Spain, our greetings as well as to Carlos Juan Gonzalez La Palma, 23, Cartagena, Spain.

In a conversation through the telephonic channel of Sr. Jimenez Maruhenda he informed us that he desired to maintain an interpersonal discussion in the month of March in the capital of Spain. My brothers travel on occasion to your beautiful country, though we feel that we will not be in these times situated near the place of meeting, to whose gentle director, Sr. Manuel Alvarez we send our cordial salute. But we hope this letter will arrive "soon" as a salutation to your gathered brothers, through whom we desire to pass this text to its destined Sr. Rafael Farrionls.

TEXT OF THE MESSAGE

Gentlemen of Earth: So much has been discussed about our civilization that we fear being excessively repetitive if we continue in our argumentation with you, and for your part you lose speculative dialogues on the enigma of our presence. It is already transparently clear that our testimony has not aroused special frustrations nor disturbances in the interaction of the society of Earth. At first, when my brothers still did not know the psychosocial structure of the Hmo OYAGAA (planet Earth), they were afraid, with certain reason, to awaken in

you uneasiness and anxieties about the presence of an alien expedition [on your planet]. This initial fear has been extinguished. Outside of some Police organizations and certain services of information of some nations, the echo of our presence has raised little of doubt, frivolous speculation, sensational news commentary, suspicions and disrespectful commentary.

This it should be and that shows mental maturity, since you must never admit as real, a constellation of events that are not supported with convincing proofs. Our strategy of neutralizing certain proofs with refutatory arguments and "counterproofs artificially elaborated" bears fruit at later time.

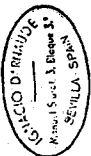
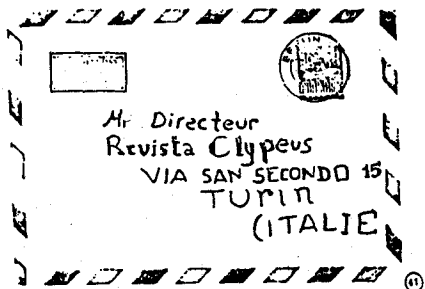
Perhaps some of your overenthusiastic brothers in our favor lament this. Understand, Sr. Farrionls Calvo, that we can do nothing else, and that your particular field of emotional interest could not be in concord with our particular criteria about the problem.

We believe that an exultant action of our presentation before the Social Scheme of Earth, would provoke serious disturbances. In the depths of the mind of some of you, there must throbb a thankfulness for the knowledge received and some cures of pathological nature accomplished as a compelling gesture toward some friends of another Cold Star. But you must transcend much beyond those last circumscribed sentiments to very determined persons. It is not good to excessively display your state of affection. The rest of your brothers of Earth are not going to understand absolutely since the version about the presence of a group of an extraplanetary group is so exotic and incredible that they will not be able to accept other balanced intelligences. For this we have decided to break that postal continuity of our early relations. You have become too enthusiastic. We have seen you convert those early commentaries into bibliographic texts. We have already told you that in case this happened, we would see ourselves forced to restrict these contacts. Do not consider this a threat. It is only a precautionary measure, since the excessive diffusion of our texts, automatically generates certain perturbations in the modes of conduct of Terrestrial man. We do not reproach you, Sr. Farrionls, but you have carried by your enthusiasm, divulged perhaps too generously these texts. That is the reason for which we have not answered more clearly your solitary attempts to put yourself in contact with us in your residence. At times our "captors" [receivers] have recorded your words, and pardon us if for the good of all your brothers we respond with silence.

We could extend ourselves revealing to you various aspects captured by us in turn on the sociopolitical and economic situations of the conglomerate of nations that make up the Earth. We do not want to excessively embitter you.

UN "CASO PERFETTO" CHE
NON E' PERFETTO

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Giulio BERNABUCCI
e Roberto D'AMICO



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Tous vous présentons nos respectueux hommages
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(P.O.Box 604. 10100 Torino, Italia).



SR D. ANTONIO RIBERA JORDÁ
C/ Roca y Batlle 5
BARCELONA Nº 6

One can see on many of these documents the presence of Ummite symbols. At times the envelopes were typed, although they are less. On other times, as in a letter sent to Luis Jimenez Marhuenda, they alternated the laborious and infantil "Ummite" caligraphy with directions written with a typewriter. This seems to indicate that some "Terrestrial" collaborated in those mailings (perhaps the mysterious typist), but... who addressed the letters in Kuala Lumpur and Zimbabwe? Was the typist there "on vacation"? Mysterious. Remember that, as "they" affirm, the excessive sensibility that they have in the tips of their fingers, impedes their using a typewriter, among other things, which obliges them to "dictate" their letters.

