

August 19th 1990



Dear Sharma,

Time, an inexistent factor in subdivine facilities -our true home- has passed since your old, dense and enriching six-pages letter. We hope you are well adapted to Canada, your cold, brand new habitat, a country where we imagine you can continue the expansion of your life experiences and spiritual development. Perhaps you have lost the hypocrisy and comfortable civilization of United Kingdom, its vast offer of culture and multifarious people. In North America maybe you have won new perspectives of the landscapes of life, fresh acquaintances more direct and sincere and less snob, a change in the life habits and, God knows, surprises, fortunate encounters, women in love, vibrating guys. I have just re-read your letter. Oh, delightful, in a very attractive, masterful English. I notice now you are a skilful writer in the language of Shakespeare. I realize, just from your two first pages concerning happiness, that your letter is a exceptional, marvellous document, which is giving this friend pleasure and happiness. But on the other hand on this hot Saturday afternoon, after a heavy meal, some non-sublimated intercourse and a restless nap, I consider myself unable to answer your scandalously lofty comments on mind, religion, free will, sorrow, accidents, karma and insight at your high level of conceptualization. In the lack of more mystic tools, just now I agree with the following extremely firm convictions:

- We live in a friendly universe, inside an infinite ocean of love.
- We have free will to create our life, experiences, destiny and circumstances.
- We have at our disposal inexhaustible opportunities to protagonize endless situations on the entire omniverse, of limitless qualities and quantities.
- The infiniverse is a schoolroom, where we learn from experience in order to endlessly grow and evolve from the atom to the Godhead.
- Evil is a mere illusion, too much ostentatious and notorious, a reign of simple appearances to generate the necessary contrast and opposing dark forces to cultivate our will power and ethical muscle.



The Absolute expects from Himself our individual monads, who learn from experience on many different environments (planets, suns, dimensions, planes of vibrations, levels of reality, parallel universes), so we increase our inner complexity to finally return with archangelic status to All That Is, through a never ending approximation to Infinite Intelligence.

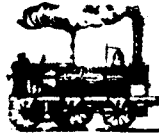
- At our individual inner core throbs a very real and actual fragment of God, our spiritual skeleton and direct red phone to Divinity.
- Our Father creates us unique, irrepetible, absolute originalities. With our inimitable attitudes, thoughts and deeds we generate unequalled vital outputs, which allow God to literally evolve, to make even more greater His infinite richness and perfection, so we can alterate the very structure of the First Cause.
- We have all rights, even the prerogative to err, make mistakes and persevere in anti-cosmic behaviour. If our free will leads us to iniquity against natural laws and Father's will, we will end in the annihilation of our personality, the absolute extinction of individual identity.

Here you have, dear Sharma, our present Credo. **IGNACIO** Which is yours?. In the Light of God we embrace you.

HIGH VIBRATIONS
DEAR SHARMA

Marie Joz

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October, 3rd 1990

Dear Ignacio,

What a pleasant surprise. Thank you for your letter of Aug.19th and the recent registered mail which contained Metaphysical Questionnaire....mind boggling, vast and almost incomprehensible in some parts for a layman like me.

I started reading Philosophy, Theosophy and Sufism combined with lives of some saints since I was almost 33 yrs old. I am now 65 yrs^{old}. I have learnt one vital phenomenon of Life.

What is this phenomenon ? One word only+++++L O V E+++++.....

The six ways in the SERMON ON THE MOUNT I think are six relationships.

1. Love towards other people in society works out as justice.
2. Love towards the opposite sex works out as self control.
3. Love towards our relatives works out in commitment.
4. Love towards life's obligations works out in integrity.
5. Love towards the world's anti-social people works out in redemptiveness.
6. Love towards our enemies works out in magnanimity.

It is not enough to stop adultery in the mind, the heart and imagination where the battle must be fought. Nowhere in the Bible does it say that sex is wrong. We have to admit that much unhealthy religious teaching has been caused by the belief that sex itself was wrong. What Jesus meant was simply self-control. Keep control of the way you look at people; it is better to do without something you can't control than to let it drag you into hell.

CONSCIOUSNESS: THIS OUR TOTALITY, OUR TOTAL EXPRESSION IS IN CONSCIOUSNESS.

if consciousness could be perceived it would not be our totality.

We mostly live in fragmentation ..In subject/object relationship. This leads to discontinuity.(though we like to think that it is continuity...conditioned mind.)

This is why conflict and confusion set in our lives. Accept. In real acceptance the accepted is in the accepting. This leads to wholeness. It must never be

conceptual otherwise it becomes second hand. The master can not give you truth.

To live you must **BE** first hand.Not second hand. Awareness is free from time & space.

Life after death is one of man's oldest and most persistent religious preoccupations.

"The knowing Self is not born, nor does it die. It has not come from anywhere and has not become anyone. (i.e. it is always the same). Unborn, constant, eternal, primeval, this soul is not slain when the body is SLAIN. This is the most fundamental assumption of the HINDU THOUGHT."

Transmigration is an ancient belief of the aboriginal Indus people, unknown to the invading Aryans. I think the Bible ends with the most positive and highly symbolical view of life after death, described in the book of Revelation.

Most of the prophets undertook ascetic practices at some periods of time in their lives. They were not worldly statesmen that modern thought has often pictured. The Biblical emphasis, as a strongly personal religion, is on prayer above all. There is never any suggestion of spiritual training for its own sake., or for self-improvement.

Don't you think that prayer is to be inward and it needs discipline. It is not to be displayed in public, or done in order to gain credit for holiness, or yet to consist of constant repetitions, for God knows what is needed. Silent prayer and meditation have sunk very low in human nature. The element of demand, reward and punishment are to my mind not worthy of any religion. Yet, my dear friend this has been going on since time immemorial.

One of the most neglected commands of the GOSPEL is: "DO NOT BE ANXIOUS.....these ARE THINGS FOR THE HEATHEN TO RUN AFTER....SET YOUR MIND ON GOD'S KINGDOM AND JUSTICE AND ALL THE REST WILL COME TO YOU AS WELL." This my dear Ignacio, could be the "PEACE THAT PASSETH ALL UNDERSTANDING."

CANADA is vast and full of natural beauty. Whereas the entire population ^{of Japan} could be accommodated in California USA, Canada could accommodate quite a few British Isles, and Japan. Yet Japan rules the world economically. Germany (united now) is a threatening force. Developed America thinks that the underdeveloped countries are still in his grip. The whites sell arms and the coloureds fight among each other. The Industrial world of the West, Germany, England, France Russia USA manufacture arms and make the Arabs fight. Today the evil that was fed by USA (Sadaam Husein of Iraq) is paying them back in their own coin. KARMA LEAVES NO ONE. Nations are no exceptions.

My children look after me well. I keep fit. I swim regularly. Walk long distances observing the different dresses that nature gives to trees, plants and flowers.

I make myself comfortable inwardly.

I will go to India (after ten years) on November, 15th 1990. I shall return in March 1991.

I will keep in touch with you. Next year when I come to Spain I will meet you.

Keep well my friend. Adieus.

With Love

Sincerely Yours,
J. B. Sharma
My regards to the lady who was with you in London - 1988. when we met.